PART B - FEE(S) TRANSMITTAL

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|---|--|--|---|--|--|--|
| 22908 7590 04/28/2006 BANNER & WITCOFF, LTD. TEN SOUTH WACKER DRIVE SUITE 3000 CHICAGO, IL 60606 | | | | papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. (Depositor's name) | | |
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| | | | | | | (Date) |
| APPLICATION NO. | FILING DATE | FIRST NAMED INV | | ENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
| 10/662,037 TITLE OF INVENTION: B | 09/12/2003 USINESS ALLIANCE IDEI | NTIFICATION IN | Michael F. Guh A WEB ARCHITE | | 8567.111USC1 | 9775 |
| APPLN. TYPE | SMALL ENTITY | ISSUE FI | EE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE |
| nonprovisional | NO | \$1400 |) | \$300 | \$1700 | 07/28/2006 |
| EXAMINER | | ART UNIT | | CLASS-SUBCLASS | | b |
| DIXON, THOMAS A | | 3639 | | 705-001000 | _ | |
| "Fee Address" indicated PTO/SB/47; Rev 03-02 of Number is required. 3. ASSIGNEE NAME AND | dence address (or Change of 22) attached. tion (or "Fee Address" Indicator more recent) attached. Use | Correspondence ation form of a Customer E PRINTED ON T | 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. THE PATENT (print or type) data will appear on the patent. If an assignce is identified below the document has been filed for | | | |
| PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment. (A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY) | | | | | | |
| Accenture, LLP Chicago, IL | | | | | | |
| | | ries (will not be pr | | - | Corporation or other private gr | oup entity Government |
| 4a. The following fee(s) are Issue Fee Publication Fee (No s Advance Order - # of | | b. Payment of Fee(s): A check in the amount of the fee(s) is enclosed. Payment by credit card. Form PTO-2038 is attached. The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 19-0733 (enclose an extra copy of this form). | | | | |
| 5. Change in Entity Status a. Applicant claims S | (from status indicated above MALL ENTITY status. See | • | ☐ b. Applicant is | no longer claiming SM | MALL ENTITY status, See 37 C | FR 1.27(g)(2). |
| The Director of the USPTO NOTE: The Issue Fee and P interest as shown by the reco | is requested to apply the Issuablication Fee (if required) vords of the United States Pate | ne Fee and Publicate will not be accepted and Trademark | tion Fee (if any) or d from anyone other Office. | to re-apply any previo than the applicant; a | ously paid issue fee to the applicate registered attorney or agent; or t | ation identified above. he assignee or other party in |
| Authorized Signature | Kennich. | 7 In | rolek | | 7-11-2006 | |
| Typed or printed name _ | Kenneth F. S | Smolik | | Registratio | on No. <u>44,344</u> | |
| This collection of informatic an application. Confidential submitting the completed at this form and/or suggestions Box 1450, Alexandria, Virg Alexandria, Virginia 22313- | oplication form to the USP1 of for reducing this burden, slinia 22313-1450. DO NOT | 11. The information 122 and 37 CFR O. Time will vary sould be sent to the SEND FEES OR C | on is required to obt 1.14. This collectio depending upon the c Chief Information COMPLETED FOR | ain or retain a benefit l n is estimated to take e individual case. Any Officer, U.S. Patent a MS TO THIS ADDR | by the public which is to file (an 12 minutes to complete, including comments on the amount of the trademark Office, U.S. Departments of the Commissioner of the property of t | d by the USPTO to process) ng gathering, preparing, and me you require to complete artment of Commerce, P.O. for Patents, P.O. Box 1450, |

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